

Harrisville Fire District

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Monthly Meeting of the Operating Committee

November 13, 2018 7:00 PM

1. **Call to Order by Chairman**
2. **Pledge of Allegiance**
3. **Roll Call by Chairman**
4. **Approve Invoices for Payment**
 - 4.1. Water Department
 - 4.2. Fire District/Department
5. **Secretary Report Minutes from** October 9, 2018 and Workshop dated October 17, 2018
6. **Sub-Committee Report**
 - 6.1. Water Superintendent's Report
 - 6.2. Fire Chief's Report
 - A. Public Protection Classification: 03/3Y
 - 6.3. Tax Collectors Report
7. **Public Comment**
8. **Communications**
 - 8.1 BHS Parents 2019 Grad Party Committee
9. **Good of the Cause**
10. **Executive Session** pursuant to R.I.G.L. §42-46-5(a)(1) to discuss personnel.
11. **Adjournment**

All meetings of the Harrisville Fire District Operating Committee are subject to the open meeting laws, which includes, requirements for access by the physically challenged, Anyone wishing to attend these meetings who may have special needs for access or services such as a sign language interpreter, please contact the District Office at 568-2224 seventy-two hours prior to the scheduled meeting.